



Maharani Gayatri Devi Girls' School  
Sawai Ram Singh Road, Jaipur

बहव्यदाश्चेतिह

**ANNUAL SYLLABUS**  
**CLASS- IX**  
**SESSION-2023-2024**

<b>SUBJECT</b>	<b>MONTH</b>	<b>TOPICS</b>
<b>ENGLISH</b>	<b>April</b>	<b>BEEHIVE</b> 1. The Fun they Had <b>Road Not Taken (POEM)</b> <b>MOMENTS</b> 1.The Lost Child <b>WRITING SKILLS</b> Letter to the editor <b>GRAMMAR</b> <b>Tenses</b> <b>Words and Expressions Unit 1</b>
	<b>May</b>	<b>BEEHIVE</b> 2. Sound of Music-1 and 2. <b>MOMENTS</b> 2.Adventures of Toto <b>WRITING SKILLS</b> Descriptive Writing (Person) <b>GRAMMAR</b> SUBJECT –VERB Agreement <b>Words and Expressions Unit 2</b>
	<b>June</b>	Words and Expressions Unit 3 Descriptive Writing
	<b>July</b>	<b>BEEHIVE</b> 3.The Little girl Wind (POEM) 4. A Truly Beautiful Mind. <b>MOMENTS</b> 3. Iswaran The Story Teller <b>WRITING SKILLS</b> Short Story Writing <b>GRAMMAR</b> Modals <b>Words &amp; Expression Unit 4,5</b>
	<b>ASSESSMENT - 1</b> <b>10-22 JULY</b>	<b>Syllabus covered in the months of</b> <b>April to July</b>
	<b>August</b>	<b>BEEHIVE</b> Rain on the Roof (POEM) <b>5.The Snake and the Mirror</b>

		<b>MOMENTS</b> 4.In the Kingdom of The Fools <b>WRITING SKILLS</b> Descriptive Writing (event) <b>GRAMMAR</b> <b>Reported Speech</b> Commands and request <b>Words &amp; Expressions Unit 6</b>
	<b>September</b>	<b>BEEHIVE</b> 6. My Childhood The Lake Isle Of Innisfree <b>MOMENTS</b> 5. The Happy Prince <b>WRITING SKILLS</b> Diary Entry <b>GRAMMAR</b> <b>Reported Speech</b> Statements Questions
	<b>ASSESSMENT- 2</b> <b>6<sup>TH</sup> -20<sup>TH</sup> SEP. 23</b>	<b>Syllabus covered in the months of April to September</b>
	<b>October</b>	<b>BEEHIVE</b> 7.Reach for the Top A Legend Of Northland (POEM) <b>8.Kathmandu</b> <b>MOMENTS</b> 6.The Last Leaf <b>WRITING SKILLS</b> Descriptive Writing (person) Words & Expressions Unit 8 <b>GRAMMAR</b> Determiners
	<b>ASSESSMENT -3</b> <b>27<sup>TH</sup> OCT. – 8<sup>TH</sup> NOV.</b>	<b>Syllabus covered in the months of April to October</b>
	<b>November</b>	<b>BEEHIVE</b> On Killing A Tree <b>9.If I Were You</b> <b>MOMENTS</b> 7.The House Is Not a Home <b>WRITING SKILLS</b> <b>Words &amp; Expressions Unit 10</b>
	<b>December</b>	<b>BEEHIVE</b> A Slumber Did My Spirit Seal (POEM) <b>MOMENTS</b> 8. The Beggar

		<b>WRITING SKILLS</b> <b>Words &amp; Expressions Unit 11</b>
	<b>January</b>	<b>BEEHIVE</b> <b>MOMENTS</b> <b>REVISION</b> <b>WRITING SKILLS</b> <b>Integrated grammar</b>
	<b>February</b>	<b>REVISION</b>
	<b>PROMO.EXAM.</b> <b>28 FEB-</b> <b>14MARCH</b>	<b>Promotion Examination: Syllabus covered in the months of April to February</b>
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<b>HINDI</b>	<b>April-May</b>	दो बैलों की कथा , लहासा की ओर , साखियाँ , उपसर्ग-प्रत्यय, वाक्यभेद (अर्थकेआधारपर ) अपठितगद्यांश
	<b>June-July</b>	मेरे संग की औरतें, उपभोक्तावाद की संस्कृति, सबद, पत्र, अनुच्छेद, email, अपठितकाव्य अंश, अलंकार
	<b>ASSESS- 1</b> <b>10-22 JULY</b>	दो बैलों की कथा , लहासा की ओर , वाक्य , उपसर्ग-प्रत्यय , अपठित गद्यांश , अनुच्छेद
	<b>August</b>	साँवलेसपनों की याद , वाख, सवैये , लघुकथालेखन
	<b>September</b>	प्रेमचंद के फटे जूते कैदी और कोकिला समास, संवाद, पत्र, अनुच्छेद
	<b>ASSESSMENT – 2</b> <b>6-20 SEP</b>	उपभोक्तावाद की .. , साँवले सपनों की याद , लहासा की ओर , साखियाँ , सबद , मेरे संग की औरतें , अलंकार , वाक्य , लघु कथा , अपठित गद्यांश-काव्यअंश , ईमेल , अनुच्छेद
	<b>October</b>	मेरे बचपन के दिन, ग्रामश्री , सूचनालेखन, विज्ञापन
	<b>ASSESSMENT-3</b> <b>27 OCT. – 8 NOV.</b>	प्रेमचंद के फटे जूते , मेरे बचपन के दिन, दो बैलों की कथा, कैदी और कोकिला, ग्रामश्री , वाख , सवैये समास , संवाद , अलंकार , उपसर्ग-प्रत्यय, सूचना लेखन, विज्ञापन रचना, अपठित गद्यांश-काव्यअंश, पत्र , अनुच्छेद
	<b>November</b>	मेघ आए, इस जल प्रलय में, पत्र, अनुच्छेद
	<b>December</b>	बच्चे काम पर जा रहे हैं, रीढ़ की हड्डी
	<b>January</b>	पुनरावृत्तिकार्य
	<b>February</b>	पुनरावृत्तिकार्य तथा परीक्षा   सम्पूर्ण पाठ्यक्रम में से

	<b>March PROMO.EXAM. 28FEB- 14MARCH</b>	सम्पूर्ण पाठ्यक्रम में से
<b>SANSKRIT</b>	April-May	उच्चारणस्थानानि, शब्दरूपाणि :- पुल्लिङ्ग-(i) बालकवत् , कविवत्उकारान्तः - साधुवत् , हलन्तः - भवत् , स्त्रीलिङ्ग-(ii) लतावत् , नदीवत्नपुसंकलिङ्ग-(iii) फलवत् , सर्वनाम-(iv) अस्मद्-युष्मद् (v) किम् , तत् , (त्रिषुलिङ्गेषु) धातुरूपाणि :- (i) परस्मैपदी - भू,नम्,गम्,ज्ञा,अस्,कृ,क्षाल्,प्रच्छ्,नी (पञ्चसुलकारेषु) सन्धि – स्वर (दीर्घ,गुण,वृद्धि,यण,अयादि) प्रत्ययाः :- क्त्वा-ल्यप्-तुमुन् अपठितावबोधनम् (एकंगद्यांशम्) प्रथमःपाठः – अविवेकःपरमापदांपदम्
	<b>June</b>	संकेताधारितं चित्र-वर्णनम् द्वितीयःपाठः – पाथेयम् ,पुनरावृत्ति
	<b>ASSESSMENT 1 10<sup>th</sup> JULY-22<sup>nd</sup> JULY 2023</b>	Ch. 1, 2 and for the rest of the syllabus refer to syllabus as mentioned in month of April 23 to June 23
	<b>JULY</b>	संकेताधारितं पत्रलेखनम् सन्धि – व्यञ्जनसन्धि - मोऽनुस्वार ,तृतीयवर्णपरिवर्तनम् , विसर्गसन्धि – उत्त्वम्, शत्वम्, षत्वम्, सत्वम् रचनात्मककार्यम् - संवादपूर्तिः
	<b>August</b>	तृतीयः पाठः – विजयतांस्वदेशः संख्या :- एकतःशतम्पर्यन्तम् ,कारक-उपपद-विभक्तयः , अव्ययानि
	<b>September</b>	व्याकरणिकपुनरावृत्ति व शंकासमाधान
	<b>ASSESS. – 2 6-20 SEP</b>	Ch. 1, 2 and for the rest of the syllabus refer to syllabus as mentioned in month of April 23 to June 23
	<b>October</b>	चतुर्थःपाठः – विद्ययाभान्तिसद्गुणाः ,पञ्चमःपाठः – कर्मणायातिसंसिद्धम् , व्याकरणिकपुनरावृत्ति व शंकासमाधान
	<b>ASSESSMENT 3 27<sup>th</sup> OCT.- 8<sup>th</sup> NOV. 2023</b>	Ch. 3,4,5 and for the rest of the syllabus refer to syllabus as mentioned in month of April 2023 to October 2023
	November	षष्ठःपाठः – तत्त्वम्असि ,सप्तमपाठः - तरवेनमोऽस्तु , अष्टमःपाठः - न धर्मवृद्धेषुवयःसमीक्ष्यते
	<b>December</b>	नवमःपाठः - कवयामिवयामियामि
	<b>January</b>	धातुरूपाणि :- आत्मनेपदी – सेव्,लभ्,रुच् (लट्,लृट्,लकारयोः) दशमःपाठः - भारतीयविज्ञानम् (केवलआन्तरिकमूल्यांकनहेतु)

		,समस्तपाठ्यक्रमस्यपुनरावृत्ति:
	<b>February</b>	एकादश:पाठ: - भारतेनास्तिमेजीवनंजीवनम् (केवलआन्तरिकमूल्यांकनहेतु) समस्तपाठ्यक्रमस्यपुनरावृत्ति:
	<b>March PROMOTION EXAM 28<sup>th</sup> Feb. – 14<sup>th</sup> March</b>	<b>COMPLETE SYLLABUS</b>
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<b>FRENCH</b>	April	<b>Ch-1 La famille</b> Les articles indéfinis et définis, les adjectifs possessifs et démonstratifs, futur proche, passé récent, se présenter, l'arbre de famille, la carte d'identité
	May	<b>Ch-2 Au Lycée</b> Qui est-ce?/Qu'est-ce que c'est?, les prépositions, décrire une personne, les matières, formel/informel, les personnalités importantes, poser des questions, les pronoms relatifs simples(qui, que/qu', où)
	June	<b>Ch-3 Une journée de Pauline</b> Les articles contractés/partitifs, le message, les activités quotidiennes, l'heure, les repas, les jours de la semaine, l'emploi du temps
	<b>Assessment 1 10th July-22nd July 2023</b>	<b>Ch-1, 2, 3 and for the rest of the syllabus refer to the syllabus as mentioned in month of April to June 2023.</b>
	July	<b>Ch-4 Les Saisons</b> Le futur simple, l'impératif, le temps, les saisons, parler du temps et météo, les couleurs, les vêtements, faire des projets, parler de ses activités, la recette
	August	<b>Ch-5 Les Voyages</b> Le passé composé, une carte postale, poser des questions, planifier un voyage, l'itinéraire, les moyens de transports, la promotion touristique, les vacances
	September	<b>Ch-6 Les loisirs et les sports</b> Exprimer l'obligation, parler du sport et des loisirs, les jeux Olympiques, le tour de France, les sportifs connus, l'interrogation, l'imparfait
	<b>Assessment 2 6th Sep.-20th Sep. 2023</b>	<b>Ch-1, 2, 3, 4, 5 and for the rest of the syllabus refer to the syllabus as mentioned in month of April to September 2023.</b>
	October	<b>Ch-7 L'argent de poche</b> Les négations, les pronoms personnels(sujets/compléments d'objets directs et indirects), les adjectifs interrogatifs, les cartes bancaires, les jeunes Indiens/Français et l'argent de poche, faire de petits boulots, la monnaie

	<b>Assessment 3 27th Oct.-20th Nov. 2023</b>	<b>Ch-1, 2, 3, 4, 5, 6, 7 and for the rest of the syllabus refer to the syllabus as mentioned in month of April to September 2023.</b>	
	November	<b>Ch-8 Faire des achats</b> Le conditionnel de politesse, le pronom partitif <<en>>, les expressions de quantité, les achats, les magasins, les centres commerciaux	
	December 2023	Les pronoms <<y>> et <<en>>, le pronom interrogatif, les pronoms toniques, <<Si>> rules	
	January 2024	Révision and Internal Assessment	
	February 2024	Révision and Internal Assessment	
	<b>PromotionExam Feb 28.-March14</b>	<b>Complete Syllabus</b>	
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<b>MATHS</b>	<b>April</b>	Chapter– 1 Chapter– 2	Number Systems Polynomials
	<b>May</b>	Chapter– 3	Coordinate Geometry
	<b>June</b>	Chapter– 4	Linear Equations In Two Variables
	<b>July</b>	Chapter– 4 Variables(contd) Chapter– 5 Chapter – 6	Linear Equations In Two Introduction to Euclid’s Geometry Lines and Angles
	<b>ASSESSMENT 1 10<sup>th</sup> JULY-22nd JULY 2023</b>	<b>CHAPTER - 1 &amp; 2</b>	
	<b>August</b>	Chapter– 7	Triangles
	September	Chapter– 8	Quadrilaterals
	<b>ASSESS. – 2 6-20 SEP</b>	PT - 2 ( CH - 1, 2, 3, 4 and 5)	
	<b>October</b>	Chapter– 9 Circles	
	<b>November</b>	Chapter– 1 Heron’s Formula	
	<b>ASSESSMENT 3 27<sup>th</sup> OCT.- 8th NOV. 2023</b>	<b>CHAPTER - 1 to 8</b>	
	<b>December</b>	Chapter – 11 Surface Area And Volumes	
	<b>January</b>	Chapter– 12 Statistics	

	<b>February</b>	Revision
	<b>SYLLABUS</b>	<b>PROMOTION EXAM - (CH - 1 to 12)</b>
<b>SCIENCE</b>	<b>April</b>	BIOLOGY- Chapter-5:The Fundamental unit of life  CHEMISTRY- Chapter-1 Matter in our surroundings  PHYSICS- Chapter 7: Motion (till d-t and v-t graph for uniform motion and accelerated motion)
	<b>May</b>	BIOLOGY- Chapter-5 The Fundamental unit of life (continued)  CHEMISTRY- Chapter-1 Matter in our surroundings (continued)  PHYSICS-Chapter 7 : Motion (till graphical representation)
	<b>June</b>	BIOLOGY- Chapter-5 The Fundamental unit of life (continued) CHEMISTRY- Chapter-2 Is matter around us pure till pure substances PHYSICS- Chapter 7 :Motion -uniform circular motion
	<b>July</b>	BIOLOGY- Chapter-6 Tissues CHEMISTRY- Chapter-2 Is matter around us pure (continued) PHYSICS-Chapter 8: Force and laws of Motion (First law of motion, Momentum, Second law of motion)
	<b>ASSESSMENT I</b> <b>10 JULY- 22 JULY</b> <b>2023</b>	<b>Chapter 1,5,7</b>
	<b>August</b>	BIOLOGY-Chapter 6 : Tissues -Plant tissues (continued) CHEMISTRY- Chapter-2 Is Matter around us pure (continued) PHYSICS- Chapter 8: Force and laws of Motion - Third Law of motion
	<b>ASSESSMENT II</b> <b>6 SEPT- 20 SEPT</b> <b>2023</b>	<b>Chapter 1,2,5,6 (Till Plant Tissues),7, 8</b>
	<b>September</b>	BIOLOGY- Chapter-6 Tissues -Animal tissues CHEMISTRY- Chapter-1 Matter in our surroundings PHYSICS- Chapter 9 :Gravitation: Gravitation, <u>Universal</u> Law of Gravitation, Force of Gravitation of the earth (gravity), Acceleration due to Gravity; Mass and Weight; Free fall.

	<b>October</b>	BIOLOGY- Revision CHEMISTRY-Chapter 3: Atoms and molecules till Laws of combination PHYSICS- Chapter 9 Gravitation-: Thrust and Pressure. Archimedes' Principle; Buoyancy
	<b>ASSESSMENT III 27 OCT- 8 NOV 2023</b>	<b>Chapter 1,2,5,6,7,8 &amp; 9</b>
	<b>November</b>	BIOLOGY-Chapter-12 Improvement in food resources CHEMISTRY-Chapter-3 Atoms and Molecules (continued) PHYSICS- Chapter 10 :Work, Energy and Power: Work done by a Force, Energy, power; Kinetic and Potential energy; Law of conservation of energy
	<b>December</b>	BIOLOGY- Chapter-12 Improvement in food resources (to be continued ) CHEMISTRY- Chapter-3 : Atoms and Molecules (to be continued ) Chapter- 4. Structure of atom till Thomson's model PHYSICS- Chapter 11 :Sound: Nature of sound and its propagation in various media, speed of sound
	<b>January</b>	BIOLOGY- Chapter-12 Improvement in food resources (to be continued ) CHEMISTRY- Chapter-4 Structure of Atom (to be continued ) PHYSICS- Chapter 11: Sound: range of hearing in humans; ultrasound; reflection of sound; echo.
	<b>February</b>	BIOLOGY- REVISION CHEMISTRY- Chapter-4 Structure of Atom (to be continued ) PHYSICS-Chapter 11: Sound (to be continued ) REVISION
	<b>PROMOTION EXAM</b>	<b>Full Syllabus</b>

## **FOOD PRODUCTION**

	<b>April</b>	FP- Unit-1 Introduction to Hospitality Industry Unit-2 Career Opportunities
	<b>May</b>	FP- Unit-3 Introduction to Kitchen
	<b>June</b>	FP- Unit-3 Introduction to kitchen(cont.)
	<b>July</b>	Unit-4 Protective clothing and its maintenance
	<b>August</b>	FP- Employability skills Unit-1 Communication skills Unit-2 Self management skills



	<b>ASSESSMENT II</b> 6 SEPT- 20 SEPT 2023	Unit 1, 2,3,4,5 ES Unit 1
	<b>September</b>	FP- Unit-5 Personal Hygiene Unit-6 Equipments and kitchen tools
	<b>October</b>	FP-Revision
	<b>November</b>	FP- Unit-7 Culinary history Unit-8 Kitchen commodities
	<b>December</b>	FP- Employability skills Unit-4 Entrepreneurial skills
	<b>January</b>	FP- Unit-9 Storage of commodities Unit-10 Kitchen organization Employability skills Unit-3 Basic ICT skills Unit-5 Green skills
	<b>February</b>	<b>Revision</b>
	<b>PROMOTION EXAM</b>	<b>Full Syllabus</b>
<b>SOCIAL SCIENCE</b>		
	<b>April - May</b>	India and the Contemporary World- I - Ch 1- French Revolution Democratic Politics- I - Ch 1 - What is Democracy? Why Democracy? Contemporary India- I - Ch 1 - India Size and Location Economics - Ch 1 - Story of Palampur
	<b>June - July</b>	India and the Contemporary World- I - Ch 2- Socialism in Europe and the Russian Revolution: Democratic Politics- I - Ch 2 - Constitutional Design Contemporary India- I - Ch 2- Physical Features of India Economics - Ch 2- People as a Resource
	<b>Assessment 1</b> <b>10th July-22nd July 2023</b>	<b>History- Chapter 1</b> <b>Democratic Politics – Chapter 1</b> <b>Geography- Chapter 1</b> <b>Economics- Chapter 2</b>
	<b>August</b>	India and the Contemporary World- I – Ch-5 Pastoralists in the modern world Democratic Politics- I - Ch-3 - Electoral Politics Contemporary India- I - Ch-3- Drainage
	<b>September</b>	India and the Contemporary World- I Democratic Politics- I Ch-4- Working of Institutions

	<b>ASSESSMENT II</b> 6 SEPT- 20 SEPT 2023	History- Chapter 1, 2 Democratic Politics – Chapter 1, 2, 3 Geography- Chapter 1, 2, 3 Economics- Chapter 1, 2
	<b>October – November - December</b>	India and the Contemporary World- I - Ch-3 Nazism and the Rise of Hitler Contemporary India- I - Ch-6- Population Economics - Ch-3 Poverty as a Challenge Ch-Food Security
	<b>ASSESSMENT III</b> 27 OCT- 8 NOV 2023	History- Chapter 1, 2, 5 Democratic Politics – Chapter 1, 2, 3, 4 Geography- Chapter 1, 2, 3 Economics- Chapter 1, 2, 3, 4
	<b>January - February</b>	Democratic Politics- I - Ch-5- Democratic Rights Contemporary India- I - Ch-4- Climate Economics - Ch-4- Food Security

#### **INFORMATION TECHNOLOGY**

	<b>April</b>	<b>Unit 1: Introduction to IT- IT industry</b>
	<b>May</b>	<b>Unit 2: Data Entry &amp; Keyboarding Skills</b>
	<b>June</b>	<b>Unit 3: Digital Documentation</b>
	<b>July</b>	<b>Unit 4 : Entrepreneurial Skills-I</b>
	<b>August</b>	<b>Unit 5 : Green Skills-I</b>
	<b>September</b>	<b>Unit 1 : Communication Skills-I</b>
	<b>October – November</b>	<b>Unit 4:Electronic Spreadsheet Unit 3 : Information and Communication Technology Skills-I</b>
	<b>November - December</b>	<b>Unit 5: Digital Presentation</b>

#### **DATA SCIENCE**

	<b>April</b>	<b>Introduction</b>
	<b>May</b>	<b>Arranging And Collecting Data</b>

	<b>July</b>	<b>Data Visualizations – Part 1 Employability Skills</b>
	<b>August</b>	<b>Unit 1: Communication Skills-I</b>
	<b>September</b>	<b>Unit 2 : Self-Management Skills-II</b>
	<b>October</b>	<b>Unit 3 : Information and Communication Technology Skills-II</b>
	<b>November</b>	<b>Unit 4 : Entrepreneurial Skills-II</b>
	<b>December</b>	<b>Unit 5 : Green Skills-II</b>
	<b>January</b>	<b>Subject Specific Skills</b>
	<b>February</b>	<b>Data Visualizations – Part 1</b>
	<b>March</b>	<b>Ethics in Data Science</b>

**ARTIFICIAL INTELEGENCE**

	<b>April</b>	<b>Chapter 1- Inspire and Acquire Module</b>
	<b>May</b>	<b>Chapter2 -Domains of AI</b>
	<b>July</b>	<b>Chapter3- Application of AI in solving real world issues</b>
	<b>August</b>	<b>Chapter1 -Communication Skills Chapter 2- Self Management skills Chapter 3- Information and communication Technology skills</b>
	<b>September</b>	<b>Chapter7- Basics of Python for use in AI projects</b>
	<b>October</b>	<b>Chapter 4- Ethics in AI</b>
	<b>November</b>	<b>Chapter 5- Understanding AI project cycle</b>
	<b>December</b>	<b>Chapter 6-Getting Started with neural networks</b>
	<b>January</b>	<b>Chapter4-Entrepreneurial Skills Chapter 5- Green Skills</b>
	<b>February</b>	<b>Revision</b>

**MEDIA**



	<b>KINDLY NOTE : ** Means Activity Based Lesson</b>	
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<b>INTRODUCTION TO FINANCIAL MARKETS</b>		
	<b>April</b>	CH 1 Money -what it is
	<b>May</b>	CH 2: Money -exchange systems
	<b>June &amp; July</b>	CH-3: Key characteristics of money CH 4: What is Financial planning
	<b>August</b>	CH 5: What is Income CH-6 What is Expenses (to be continued)
	<b>September</b>	CH 6( to be concluded)
	<b>October</b>	CH 7 What is Bank
	<b>November</b>	CH 8 Why save?
	<b>December</b>	CH-9 Setting goals?
	<b>January</b>	CH-10 Systematic savings and investments
	<b>February</b>	CH-11 Making a budget

**PRINCIPAL**