

# **MGD GIRLS' SCHOOL JAIPUR**

## **SESSION 2022-23**

### **IMPORTANT INFORMATION REGARDING ADMISSION TO CLASS-1**

**A. Physical Public draw–Tuesday, 25<sup>th</sup>January 2022 in presence of the Parent/Guardian.**

- Venue :- Hockey Field, MGD Girls' School, Jaipur
- Timing:-

**10.00 a.m. to 10.45 a.m. for Class-I (Reserve quota-Sibling, Staff, alumni, central/state govt)**

**11.15a.monwards(General Category only)**

**Witness to Public Draw- ONE PARENT/ONE REPRESENTATIVE per registration.**

- Registration slip to be carried along.
- Social Distancing & Wearing Mask is compulsory.
- Limited Parking for personal transport only available.

**B. List of registered students will be uploaded on the School Website on 24<sup>th</sup> January and displayed before Public draw. In case of any queries, parents are requested to contact MGD Admission Office (Room No. 6) before the Public draw.**

**C. Declaration of result- The final list will be displayed on the School**

**Main Gate Notice Board and uploaded on the School website on 26<sup>th</sup>**

**January 2022.**

**D. For selected candidates.**

<b>Particulars</b>	<b>Location</b>	<b>Contact</b>	<b>Date and Time</b>
Collection Of AdmissionForm	School Reception	Ms. Diana Rose	27.01.2022 to 02.02.2022 (9.00 a.m.to 12.00noon)
Submission Of Admission Form	Room No.6	Mr. Naresh Sharma	28.01.2022 to 08.02.2022 (9.00 a.m.to 12.00noon)
Fee Deposit (Mode of Payment- Cash or DD only)	Room No.6	Mr. Rajendra Kumar Yadav	28.01.2022 to 08.02.2022 (9.00 a.m.to 12.00noon)

**E. If the fees of the selected candidate is not paid by the given date, admission will be given to the waitlisted candidate on 11 Feb22 after 10.00 a.m. No representation will be entertained thereafter.**

**Distribution of seats in Class I**

The table below shows the number of seats in class - I for session 2022-23:

<b>S No</b>	<b><u>Categories</u></b>	<b><u>Total seats-60</u></b>
<b>1</b>	<b>RTE Students</b>	<b>15</b>
<b>2</b>	<b>General Category</b>	<b>15</b>
<b>3</b>	<b>*Alumni ( Children and Grand children)</b>	<b>09</b>
<b>4</b>	<b>Armed Forces , Central /State govt employees</b>	<b>06</b>
<b>5</b>	<b>Staff and Siblings</b>	<b>06</b>
<b>6</b>	<b>Transfer case (central /state govt)</b>	<b>03</b>
<b>7</b>	<b>Management seats</b>	<b>06</b>

**\*Alumni to deposit supporting documents -passing certificate /marksheet**

(RTE STUDENTS- 25% as per the govt order)