

# MANDATORY PUBLIC DISCLOSURE

## Appendix-IX

### A. GENERAL INFORMATION

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MGD GIRLS SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	1730045
3	SCHOOL CODE (IF APPLICABLE)	10434
4	COMPLETE ADDRESS WITH PIN CODE	SAWAI RAM SINGH ROAD, AJMERI GATE, JAIPUR- 302001
5	PRINCIPAL NAME & QUALIFICATION	MRS. ARCHANA S MANKOTIA
6	SCHOOL EMAIL ID	<a href="mailto:principal@mgdschooljaipur.com">principal@mgdschooljaipur.com</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	0141-2374086

### B. DOCUMENTS AND INFORMATION: -

S NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1nhSRaTW8dafefblogCyeXCqzkqTTmet3r/view?usp=sharing">https://drive.google.com/file/d/1nhSRaTW8dafefblogCyeXCqzkqTTmet3r/view?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1IKyVpfrZ0YuKEq4V_c9b_VpY0MDH5pQA/view?usp=sharing">https://drive.google.com/file/d/1IKyVpfrZ0YuKEq4V_c9b_VpY0MDH5pQA/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1pY_ZfurWK8lwM1EPOb8tzxF2MoHGrxUq/view?usp=sharing">https://drive.google.com/file/d/1pY_ZfurWK8lwM1EPOb8tzxF2MoHGrxUq/view?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1rJAiDCa3eM4YLn5D05jrfuKtW9-TOEp6/view?usp=sharing">https://drive.google.com/file/d/1rJAiDCa3eM4YLn5D05jrfuKtW9-TOEp6/view?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING COD	<a href="https://drive.google.com/file/d/1-tFSAISXoWuqTgOrn6vYveQMJsSGqs3v/view?usp=sharing">https://drive.google.com/file/d/1-tFSAISXoWuqTgOrn6vYveQMJsSGqs3v/view?usp=sharing</a>
6	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY THE	<a href="https://drive.google.com/file/d/1DuwPz6FQxSenYMwkc9zuP8TB Rjaw_FKU/view?usp=sharing">https://drive.google.com/file/d/1DuwPz6FQxSenYMwkc9zuP8TB Rjaw_FKU/view?usp=sharing</a>

	SCHOOL	
7	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1D1YFsIIINyviXL0EWbGXSGcQyXluiPYVvk/view?usp=sharing">https://drive.google.com/file/d/1D1YFsIIINyviXL0EWbGXSGcQyXluiPYVvk/view?usp=sharing</a>

### C. RESULT AND ACADEMICS: -

S. NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.mgdschooljaipur.com/home/admission/fee-structure">https://www.mgdschooljaipur.com/home/admission/fee-structure</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="https://www.mgdschooljaipur.com/">https://www.mgdschooljaipur.com/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.mgdschooljaipur.com/home/aboutus/school-management">https://www.mgdschooljaipur.com/home/aboutus/school-management</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.mgdschooljaipur.com/assets/uploads/notification/School Level Fee Committee.pdf">https://www.mgdschooljaipur.com/assets/uploads/notification/School Level Fee Committee.pdf</a>
5	LAST THREE YEARS RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	GIVEN BELOW

### RESULT CLASS: X

S. NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	HIGEST %
1	2021	255	255	100%	94.80
2	2020	260	260	100%	98.40
3	2019	275	275	100%	96.80

### RESULT CLASS: XII

S. NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	HIGEST %
1	2021	268	268	100%	98.80
2	2020	275	275	100%	98.60
3	2019	278	277	99.64	98.00

### D STAFF (TEACHING)

S. NO	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO.OF TEACHERS	114
	PGT	31
	TGT	48
	PRT	35

3	TEACHERS SECTION RATIO	3/2:1
4	DETAILS OF SPECIAL EDUCATOR	MRS. PRIYAMVADA RAWAT
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	DR RACHNA VYAS

**E SCHOOL INFRASTRUCTURE:**

<b><u>S. NO</u></b>	<b><u>INFORMATION</u></b>	<b><u>DETAILS</u></b>
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	105218
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16.72
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	74.32
4	INTERNET FACILITY (Y/N)	Y
5	NO. OF GIRLS TOILET	68
6	NO. OF BOYS TOILET	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING INFRASTRUCTURE OF THE SCHOOL	